

UNOFFICIAL COPY



Doc#: 0335715037  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/23/2003 11:45 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
STATE FARM BANK, F.S.B.  
P.O. BOX 2583  
FORT WAYNE IN 46897

2117722/956  
HANSEN E. J.  
8/25/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT STATE FARM BANK, F.S.B.  
does hereby acknowledge that the indebtedness secured by a certain Deed  
of Trust/Mortgage made by EDWARD J. HANSEN, AND CAROL B HANSEN,  
MARRIED, HUSBAND AND WIFE , dated DECEMBER 17, 2002, and recorded among  
the land records of Cook County/City, IL, as Document #0030061498,  
Volume # and Page #, recorded 1/14/03, and rerecorded as Document #,  
Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: STATE FARM BANK, F.S.B.

*[Signature]*  
CARRIE A. HOOVER, VICE PRESIDENT

Property Address: 1016 S SMITH ST PALATINE  
Parcel Identification #: 02-27-201-027-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me MONICA L HALE, a Notary Public, personally appeared CARRIE A.  
HOOVER, by me known to be the VICE PRESIDENT of STATE FARM BANK, F.S.B.  
who acknowledged the execution of the foregoing instrument, for and on  
behalf of said mortgagee, and who being duly sworn, states that he/she  
is duly authorized to execute this release on behalf of said  
corporation.

WITNESS my hand and notarial seal this 17TH day of OCTOBER, 2003.

*[Signature]*  
MONICA L HALE, Notary Public  
Resident of *Allen*  
Expires: JUNE 25, 2011

County, Indiana



This instrument prepared by: CONNIE BYRD  
State Farm Bank, F.S.B.  
P.O. Box 2583  
Fort Wayne IN 46897-0165

*Syes*  
*P 2*  
*mno*

# UNOFFICIAL COPY

2117722

LOT 4 IN MURRAY'S ALDRIDGE RESUBDIVISION, BEING A RESUBDIVISION IN BLOCK 20 OF ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES, IN UNIT NO. 3, BEING A SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1993 AS DOCUMENT NUMBER 93954614, IN COUNTY, ILLINOIS.

Property of Cook County Clerk's Office