



Doc#: 0335716025  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/23/2003 10:00 AM Pg: 1 of 2

555235936

**DISCHARGE OF MORTGAGE/DEED OF TRUST**

Know all men by these present, that a certain indebtedures of Mortgage/Deed of Trust, bearing the date 9TH day of OCTOBER A.D.

1998 made and executed by MARY ANN MCGEEAN, A DIVORCED WOMAN of the first part, to DMR FINANCIAL SERVICES, INC. of the second part, and recorded in the office of the Register of Deeds for the County of COOK, State of Illinois in Liber , Page , Register number 98-916273, is fully paid, satisfied and discharged. Signed, sealed and delivered the 4TH day of SEPTEMBER, A.D. 2003.

In the Presence of

Diana Giles  
Diana Giles

By Pamela Groosbeck  
Pamela Groosbeck Asst. Secretary

Katherine Harter  
Katherine Harter

MVB Mortgage Corporation  
24315 Northwestern Hwy., #200  
Southfield, MI 48075

State of Michigan  
County of Oakland

On this 3RD day of OCTOBER A.D. 2003 before me, the subscriber, a Notary Public in and for said county, personally appeared Pamela Groosbeck to me personally known, who being by me duly sworn, did say that she is respectively the Asst. Secretary of MVB Mortgage Corporation and that said instrument was signed in behalf of said corporation, by authority of its Board of Directors, and Pamela Groosbeck acknowledge said instrument to be the free act and deed of said corporation.

My commission expires 06/15/05

Dyanne L. Gendron  
Dyanne L. Gendron, Notary  
Public, Wayne acting in  
Oakland County.

When recorded return to:  
MVB Mortgage Corporation  
24315 Northwestern Hwy., #200  
Southfield, MI 48075

This instrument was drafted  
by: TONYA HENDERSON  
24315 Nwstrn Hwy., #200  
Southfield, MI 48075



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**UNOFFICIAL COPY**

STREET ADDRESS: 500 THAMES PARKWAY, UNIT #3-K  
CITY: PARK RIDGE COUNTY: COOK  
TAX NUMBER: 09-34-102-045-1170

✓ 09-34-102-045-1557

**LEGAL DESCRIPTION:**

UNITS 4/3-"K" AND GARAGE UNIT 4/2-25. IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS "PARCEL"):

**PARCEL 1:**

ALL OF LOT "A" IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOT 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT 19852990;

ALSO

**PARCEL 2:**

ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT 18964943) AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNERS PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NUMBER 22699774, AND AS AMENDED BY DOCUMENT 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.