

UNOFFICIAL COPY



0335716161

WHEN RECORDED MAIL TO:
WILLIAM H SCHNOEBELEN
2678 W EASTWOOD AVE
CHICAGO, IL 60625

Doc#: 0335716161
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/23/2003 02:18 PM Pg: 1 of 2

Loan No. 306554034

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2678 W EASTWOOD AVE, CHICAGO
Permanent Tax No. 1313209033

from the lien of a certain mortgage made and executed by WILLIAM H SCHNOEBELEN AND KATHLEEN P SCHNOEBELEN, to COYNE FINANCIAL, L.L.C. on October 22, 1998, and recorded in Document No. 98-985224, Book ---, Page ---, Certificate COOK, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this October 8, 2003.

CORPORATE SEAL



GMAC Mortgage Corporation

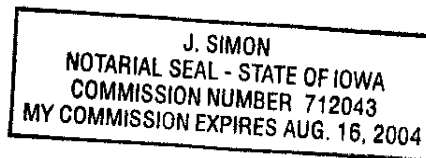
By:
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On October 8, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: 08/16/2004
2003-10-07



(Notary's Seal)

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EXHIBIT A

LOT 28 IN BLOCK 22 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS.
13-13-209-033-0000

Property of Cook County Clerk's Office