UNOFFICIAL CO

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc, P.O. BOX 34957 San Antonio, TX 78265-4957 Doc#: 0335717173

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/23/2003 02:16 PM Pg: 1 of 3

SATISFACTION

Golden West Savings Association S -rvice Co #:17886680 "VASERYTE" ID:010026/ Cook, IL PIF:11/25/03 KNOW ALL MEN BY THESE PRISENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KAROLINA VASEKYTE, AN UNMARRIED WOMAN Original Mortgagee: WORLD SAVINGS BANK A FEDERAL SAVINGS BANK Dated: 04/30/2002 and Recorded 05/09/2002 as Instrument No. 0020531870 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-22-302-046-1048 Property Address: 1632 S Indiana Ave. #704, Chicago, II, 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Office

World Savings Bank, a Federal Savings Bank November 26, 2003

CYNTHIA A. LILLY, ASST. VICE PRESIDENT

SMD-20031126-0014 ILCOOK COOK IL BAT: 9119 KXILSOM1

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Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on November 26, 2003 CYNTHIA A. LILLY, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as CYNTHIA A. LILLY, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

I hereunto set my hand and official seal.

Notary Expires 09/18/2006

ROSALINDA E. GARCIA MY COMMISSION EXPIRES September 18, 2006

(This area for notarial seal)

PETASOM.

COUNTY Prepared By: World Savings 4107 Viseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 smb-20031128-0014 ILCOOK COOK IL BAT: 9119/ 787-8F D KXILSOM1

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nnop531870

EXHIBIT "A"

UNIT NO.704 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PART OF CLARKE'S ADDITION TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER, 17-22-302-046-1048

COMMONLY KNOWN AS1572 SOUTH INDIANA AVENUE UNIT 704
CHICAGO, IL 60616