

# UNOFFICIAL COPY



Doc#: 0335717107  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/23/2003 11:43 AM Pg: 1 of 3

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Index: 87  
Loan Number: 0617817518

405\_2204

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES J. MATHEWS AND DEBORAH Z. MATHEWS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. C011173635Book/SeriesNo 9528, Page No. 0117  
**Property Address:** 2020 N. LINCOLN PARK WEST TOWER 10G  
CHICAGO IL 60614

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NEW YORK LIFE INSURANCE COMPANY, A NEW YORK MUTUAL INSURANCE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

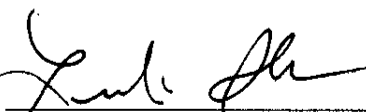
SEE EXHIBIT 'A'


PIN#: PARCEL ID NUMBER: 14-33-208-028-1104;1105 & 1106

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17th day of November A.D. 2003.

ABN AMRO MORTGAGE GROUP, INC.

Attest:   
LINDA SHANNON  
ASSISTANT SECRETARY

By:   
SHERRY DOZA  
VICE PRESIDENT



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THE STATE OF TEXAS  
COUNTY OF HARRIS

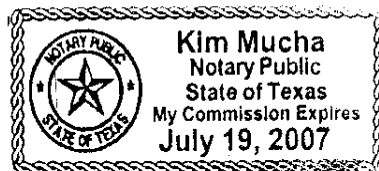
On this the 17th day of November A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Kim Mucha

Assignee's Address:  
890 BAKER STREET # 200  
COSTA MESA, CA 92626

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



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## EXHIBIT 'A'

JOB #: 405\_2204

LOAN #: 0617817518

INDEX #:

UNITS 10E, 10F AND 10G IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB BEHM'S SUBDIVISION OF CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN 04-33-208-028-1104

of Cook County Clerk's Office