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LOAN NO	16-430′	756-7		
THIS INSTRU	JMENT V	VAS PRI	EPARED	BY:
KATHERINE A	A. STENCE	L		

Doc#: 0335718096 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/23/2003 11:24 AM Pg: 1 of 2

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMI's E, CONVEY, RELEASE and QUIT CLAIM unto:

****ROBERT W. FAQUE AND TEROTIZE DECK, Fils WIFE****							
of the County of COOK , and State of ILLINOIS , all the right title, interest, claim or demand whatsoever							
it may have acquired in, through or by a certain Mortgage dated the 16TH dry of MARCH, 2001, and recorded							
in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***0010284749***,							
and a certain Loan Extension Agreement dated the 9TH day of MAY, 2002, and recorded in the							
Recorder's Office of COOK County, in the State of ILLINOIS, as Document No ***0020701767*** to the							
premises therein described as follows, to-wit:							
LOT 37 IN BLOCK 4 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, ICA NGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.							
COMMONLY KNOWN AS: 2016 W. CHARLESTON ST., CHICAGO, IL 60647							
P/R/E/I #14-31-127-036-0000							
situated in the CTTY of CHICAGO , County of COOK , and State of ILLINOIS ,							
together with all the annurtenances and privileges thereunto belonging or appertaining							

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IN TESTIMONY WHEREOF, the said corporation has caused it	ts corporate	seal to be hereto	affixed, and has ca	used its name to be			
signed to these presents by its Vice President, and attested this	17тн	day of	OCTOBER	, 20_ <u>03</u> .			
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO							
ATTEST:							
Jarlara of Jear	Ву:	Dean	no Jeannie	Hui, Vice President			
STATE OF ILLINOIS } COUNTY OF COOK } SS.							
Ox I, Susan	M. Arquill	<u> 4 ti</u>	he undersigned, a l	Notary Public in and			
for said County, in the State aforesaid, DO HER BY CERTIFY To be the Vice President of CENTRAL FEDERAL SAYINGS							
and BARBARA J. NEHR , personally known to me to be of said corporation, and personally known to me to be the same							
persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged							
that as such officers, they signed and delivered the said instrume	nt as such of	ficers of said cor	rporation and cause	ed the corporate seal			
of said corporation to be affixed thereto, pursuant to authority, g voluntary act, and as the free and voluntary act and deed of said of		/					
GIVEN under my hand and Notarial Seal this 17TH	day of	OCTORER	, 20	03			
"OFFICIAL SEAL" SUSAN M. ARQUILLA Notary Public, State of Illinois My Commission Expires 03-01-20	<u> </u>	ison)	n. Ozgo	Notary Public			

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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