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Doc#: 0335718004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/23/2003 08:28 AM Pg: 1 of 2



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 7010602691 Service#: 2522610RL1



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AMALENDU MAJUMDAR AND PURABI MAJUMDAR, HUSBAND AND WIFE

Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.

Mortgage Dated: MAY 10, 1989

Recorded on: MAY 11, 1989

as Instrument No. 89212254 in Book No. --- at Page No. ---

Property Address: 4330 HAMMERSMITH LN, GLENVIEW IL 60025-

County of COOK, State of ILLINOIS

PIN# 04-29-101-001-0000, 04-29-101-002-0000

Legal Description: LOT 1 IN OAK HILL RESUBDIVISION NO. 3 BEING A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN OAK HILL RESUBDIVISION NO. 1 OF PART OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 03, 2003

HOME SAVINGS OF AMERICA, F.A.

By:

J.B. Kerns, Vice President

54
8/22
MAY
2003

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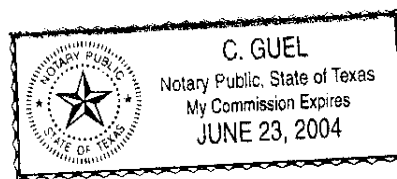
State of TEXAS }
County of BEXAR } ss.

On **OCTOBER 03, 2003**, before me, the undersigned officer, personally appeared **J.B. Kerns, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

C. Guel

Notary Public



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, AL ANGELES

Property of Cook County Clerk's Office