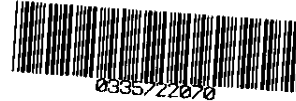


UNOFFICIAL COPY

LOAN NO.: 41830112146023
PIF DATE: 11/28/2003
ILLINOIS
RELEASE DEED
Prepared by: LEONILLO CRUZ



Doc#: 0335722070
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/23/2003 12:07 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JOHN SORCI

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0010238453, Volume NA, Page NA, Mortgage Date 03/21/2001, Recorded Date 03/26/2001

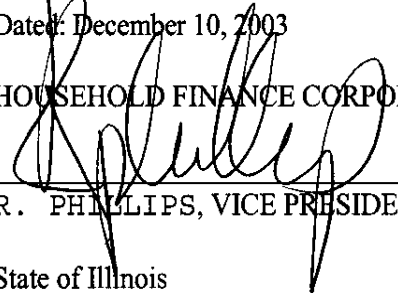
Address of Property: 1375 REBECCA DR
HOFFMAN ESTAT, IL 60194

Legal Description of Property: SEE ATTACHED EXHIBIT 'A'

Tax ID No.: 07-08-300-020-1034

Date: December 10, 2003

HOUSEHOLD FINANCE CORPORATION III

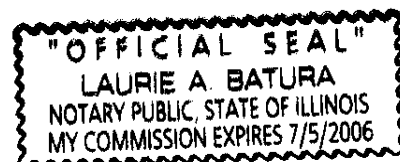

R. PHILLIPS, VICE PRESIDENT

State of Illinois
County of Dupage

On December 10, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, R. PHILLIPS personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 10, 2003.


Notary Public/Commission Expires: 7-5-2006



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EXHIBIT A (PAGE 1)

PARCEL 1: UNIT NO. 215, 1375 REBECA DRIVE, HOFFMAN ESTATES, ILLINOIS IN THE MOON LAKE VILLAGE FOUR STORY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PETER ROBIN FARMS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 PER DOCUMENT NO. 21013530 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24686036 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24686036, ALL IN COOK COUNTY, ILLINOIS.
TAX MAP OR PARCEL ID NO.: 07-08-300-020-1034



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