



Doc#: 0335722027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/23/2003 10:36 AM Pg: 1 of 2

8000015062/332001

SATISFACTION OF MORTGAGE

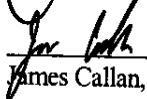
THE NOTE SECURED BY A MORTGAGE EXECUTED BY CHRISTOPHER L HINSON, AN UNMARRIED MAN TO GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE on 06/29/2001, and recorded DOC# 0010660530, of the records of COOK County in the State of IL on 7/24/2001, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 09/26/2003

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

**500 Enterprise Road,
HORSHAM, PA 19044**


George Araneta, Limited Signing Officer


James Callan, Limited Signing Officer

STATE OF Pennsylvania
COUNTY OF Montgomery

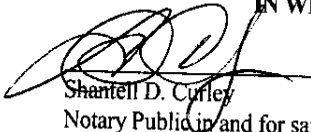
) BOTH RESIDING AT:
) ss 500 ENTERPRISE ROAD
) SUITE 150
HORSHAM, PA 19044

SYEL
P2
SND
M YEL
JRM

UNOFFICIAL COPY

On 09/26/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Jorge Araneta and James Callan to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



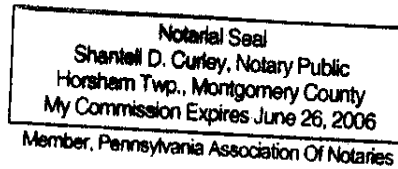
Shantell D. Curley
Notary Public in and for said County and State
My Commission expires: 06/26/2006

LEGAL DESCRIPTION: UNIT 918-C IN 916-918 WEST FLETCHER STREET CONDOMINIUM IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF

TAX ID: 14-29-204-040-1006

MORTGAGE AMT: \$35,500.00

PROPERTY ADDRESS: 918 W FLETCHER #3
CHICAGO IL 60657



RECORDING REQUESTED BY:
GMAC Mortgage
P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
CHRISTOPHER L HINSON
918 W FLETCHER #3
CHICAGO IL 60657



Property of Cook County Clerk's Office