

Doc#: 0335733143
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 12/23/2003 09:04 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2003 12 23

KNOW ALL MEN BY THESE PRESENTS,

THAT RONALD KOZIL, 2304 Glen Eagles Ln, Riverwoods, Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 20th day of September, 1999 made by ALICE M. JENKINS of Oak Park, IL as Mortgagor to the benefit of Ronald Kozil, as Mortgagee, and recorded on September 30, 1999 as Document No. 99925392 in the Office of the Recorder of Deeds of Cook County, in the State of Illinois

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On the following described property

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index No: 14-05-405-036-1006

Commonly Known As: 8630 Ferris Ave. Unit 405, Morton Grove, Illinois

8179922 NANCY

is, with the Promissory Note underlying it, fully paid, satisfied, released and discharged.

WITNESS MY HAND AND SEAL THIS 24TH DAY OF NOVEMBER, 2003

Ronald Kozil

Ronald Kozil

The undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Ronald Kozil personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of November, 2003.

[Signature]

Notary Public

OFFICIAL SEAL
STEPHEN B ENGELMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/23/04

This instrument was prepared by:

Engelman & Smith
1603 Orrington Ave, Ste 800
Evanston, Illinois 60201
847/328-1900

Mail To:

ENGELMAN & SMITH
1603 ORRINGTON #800
EVANSTON, IL 60201

BOX 333-CT

UNOFFICIAL COPY

RELEASE OF MORTGAGE LEGAL DESCRIPTION

UNIT 405 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) OF BLOCK 4 IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT TA POINT 27.22 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO: THE EXCLUSIVE RIGHT O USE PARKING SPACES 9 AND 36 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 301, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORSAID RECORDED AS DOCUMENT 95412460