

# UNOFFICIAL COPY



Doc#: 0335733151  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/23/2003 09:45 AM Pg: 1 of 2

Return To:

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE SUITE 240  
CHICAGO, ILLINOIS 60610  
Prepared By:

TORI GREEN/CHICAGO FINANCIAL  
520 W. ERIE, CHICAGO IL 60610

CTT DA 81866759 AK 2007

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated November 25, 2003 made and executed by MILTON D. BUZIL AND EILEEN PUZIL, HUSBAND AND WIFE

to and in favor of CHICAGO FINANCIAL SERVICES, INC. upon the following described property situated in COOK County, State of Illinois:  
LOT 18 IN NORTHGATE UNIT 1, BEING A RESUBDIVISION OF THE SOUTH 38 ACRES OF THE NORTH 83 ACRES OF A TRACT OF LAND COMPOSED OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 03-08-312-018-0000  
Property Address: 518 EAST HACKBERRY DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004  
such Mortgage having been given to secure payment of Ninety-Seven Thousand and 00/100 (\$97,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as No. 335733150 ) of the COUNTY records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506008746738

MERS Phone 1-888-679-6377

600874673

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291

INC 23002-01

335733150

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

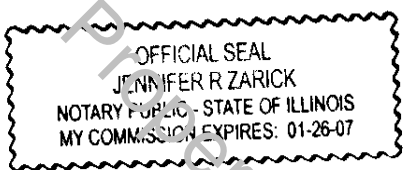
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 25, 2003

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:



CHICAGO FINANCIAL SERVICES, INC.  
(Assignor)

By: *Tori L. Green*  
(Signature)

State of ILLINOIS  
County of Cook

This instrument was acknowledged before me on November 25, 2003

by TORI L. GREEN

as CREDIT MANAGER of CHICAGO FINANCIAL SERVICES, INC.

*Jennifer R. Zarick*

PROPERTY OF COOK COUNTY CLERK'S OFFICE