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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0335733256

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/23/2003 11:43 AM Pg: 1 of 3

Loan No. 00000 JOC 9892591844

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto John W Mathy Married To Courtney C Mathy, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 23, 2001, and recorded on November 1, 2001, in Volume/Book 8713 Page 0148 Document 0011024339 in the Recorder's Office of Cook County, on the premises the rein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 14-29-230-044-1005 "SEE EXHIBIT A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 844 WEST DIVERSEY PKWY #3W, CHICAGO, IL, 6061 4-1477

Witness my hand and seal December, 16, 2003.

iffany Carroll

CHASE MANHATTAN BANK USA, N.A.

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IL00.DOC

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 16, 2003

Vicki C Knighten Notary Public

Lifetime Commission

Loan No: 000000009892591844

FOOT COUNTY CLOPT'S OFFICE County of: Cook

Prepared by: Brenda F Curry Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

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STREET ADDRESS: 844 W. DIVERSY PARKWAY

UNIT 3W

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-230-044-1005

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 3W IN THE PARKWAY RESIDENCE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 23 AND 24 IN BLOCK 2 IN HENRY WOLFRAMS SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08118709; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-8 AND P-10, LIMITED COMMON ELEMENTS AS DEFINEATED ON TH SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 95414356.