

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0335733273
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/23/2003 11:46 AM Pg: 1 of 2

Loan No.
000000001210004208

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto A Dwight Hyde Jr, Married Josephine A Hyde, Unmarried, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 2, 2001, and recorded on April 5, 2001, in Volume/Book 1323 Page 0186 Document 0010272773 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #05-33-309-005: LOT 3 IN ROBERT JORGENSEN'S RESUBDIVISION OF LOTS 3, 4 AND 6 OF KIRCHEN'S SUBDIVISION OF THAT PART EAST OF RIDGE ROAD OF LOT 42 OF COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3227 THAYER ST, EVANSTON, IL, 60201-0000

Witness my hand and seal December, 1, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Jacqueline Lusk
Vice President



11.00.000 **CENTENNIAL TITLE INCORPORATED**

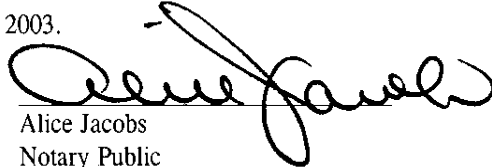
1711898 BOX 343

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jacqueline Lusk, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 1, 2003.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Christina Roberts
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001210004208
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241676821481