

# UNOFFICIAL COPY

## RELEASE DEED FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0335733200  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/23/2003 10:40 AM Pg: 1 of 1

### FOR RECORDER'S USE ONLY

This instrument prepared by: Return to

University National Bank - Mortgage Department  
1354 E. 55th  
Chicago, Illinois 60615

KNOW ALL MEN BY THESE PRESENTS, That **UNIVERSITY NATIONAL BANK OF CHICAGO**, of Chicago, in the County of Cook, State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **WILLIAM K. MERTES AND CATHERINE T. MERTES, MARRIED TO EACH OTHER**

Of **Chicago** in the County of Cook in the State of **Illinois** all the right, title, interest, claim or demand, whatsoever University National Bank may have acquired in, through or by a certain deed bearing date the **6th day of December, 2002** recorded in the Recorder's Office of Cook County, in the State of **Illinois** as **Document No. 0021440715** on the premises therein described, as follows, to-wit:

UNIT NUMBER G-1 AND PARKING SPACE 11 IN THE TERRACES ON LASALLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, ALSO THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF SUB LOT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 1079555 RECORDED NOVEMBER 21, 1930 ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95208441; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1430 N. LaSalle Street - Unit #G-1, Chicago, IL 60610  
P.I. N. # 17-04-205-064-1025

Together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust deed have been paid, canceled and surrender.

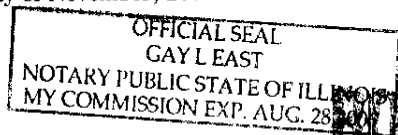
WITNESS hand and seal this **15th day of November, 2003**

[Signature] Executive Vice President Veronica S. Rhodes Vice President

STATE OF ILLINOIS SS.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that above named Vice President & Consumer Loan Officers of University National Bank, personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead. Given under my hand and Notaries Seal, this **15th day of November, 2003**.

MAIL ORIGINAL TO:  
UNIVERSITY NATIONAL  
BANK  
1354 E 55TH ST.  
CHICAGO, IL 60615-9949  
7 JOYCE PARKER



[Signature]  
Notary Public  
BOX 333-CP