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Doc#: 0335734171  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/23/2008 03:31 PM Pg: 1 of 2

FOR THE PRO-  
TECTION OF THE  
OWNER, THIS RE-  
LEASE SHALL BE  
FILED WITH THE  
RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE, UNDER TRUST

(NAME AND ADDRESS)

AGREEMENT DATED APRIL 18, 1991 A/K/A TRUST NO. 10-1496

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MTG & A/RENTS, bearing date the 1<sup>ST</sup> day of MARCH, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99297557 & 99297558, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT "A"

LOTS 8 TO 13 IN BLOCK 5 IN ADAM MURRAY'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2463 S. ARCHER, P.I.N. 17-28-125-001-0000 THRU 17-28-125-005-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 2463 S. ARCHER, CHICAGO, ILLINOIS

Address(es) of premises: 17-28-125-001-0000

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 18<sup>TH</sup> day of DECEMBER, 2003

Donald Benjamin (SEAL)  
DONALD BENJAMIN, SENIOR VP

Donna J. Reinke (SEAL)  
DONNA J. REINKE, ASSISTANT VP

This instrument was prepared by VERONICA ARBOLEDA  
(NAME)

1112 S. WABASH, CHICAGO, IL 60605  
(ADDRESS)

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RELEASE DEED

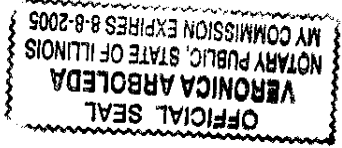
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

LAKE SIDE BANK  
DONALD BENJAMIN  
2101 SOUTH FRIDLANDA  
CHICAGO IL 60616



Commission Expires \_\_\_\_\_

NOTARY  
*Veronica Arbolada*

GIVEN Under my hand and seal this 18th day of December, 2003

Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given on the Board of DIRECTORS of said corporation, as their free and voluntary

And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

And severally acknowledged that as such SENIOR VICE, President and ASST. VP Secretary, they signed

Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST VP Secretary of said corporation, and personally known to me to be the

\_\_\_\_\_, a corporation, and DONNA J. REINKE, personally

Personally known to me to be the SENIOR VICE President of the LAKE SIDE BANK

IN and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN

I, VERONICA ARBOLEDA, a notary public

STATE OF ILLINOIS }  
County of COOK }  
SS.

Property of Cook County Clerk's Office