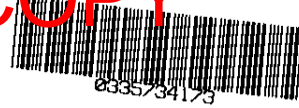


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Doc#: 0335734173
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/23/2003 03:32 PM Pg: 1 of 3

43015 0376AT 3:44
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE, U/T/A DTD 4/18/1992,

(NAME AND ADDRESS)

A/K/A TRUST #10-1496 and LAKESIDE BANK, AS TRUSTEE, U/T/A DTD 5/1/91 A/K/A TRUST #10-1500

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MTG & A/RENTS, bearing date the 7TH day of AUGUST, 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 98749457 & 98749458, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**** PARTIAL RELEASE ****

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): SEE LEGAL DESCRIPTION

Address(es) of premises: SEE LEGAL DESCRIPTION

Witness and and seal, this 15TH day of DECEMBER, 2003

Sheila B. Weber (SEAL)
SHEILA WEBER, VICE PRESIDENT

Donna J. Reinke (SEAL)
DONNA J. REINKE, ASSISTANT VP

This instrument was prepared by VERONICA ARBOLEDA (NAME)

1112 S. WABASH, CHICAGO, IL 60605 (ADDRESS)

UNOFFICIAL COPY

STATE OF ILLINOIS
County of COOK } SS.

I, VERONICA ARBOLEDA, a notary public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA WEBER

Personally known to me to be the VICE President of the LAKESIDE BANK

, a corporation, and DONNA J. REINKE, personally

known to me to be the ASST. VP Secretary of said corporation, and personally known to me to be the

Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

And severally acknowledged that as such VICE President and ASST. VP Secretary, they signed

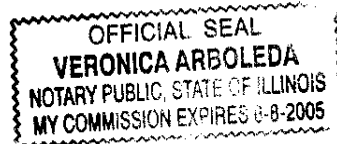
And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 15th day of December, 2005
Veronica Arboleda
NOTARY

Commission Expires _____



Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANK
LAKESIDE
DONALD BENJAMIN
2111 SOUTH INDIANA AVE
CHICAGO IL 60616

UNOFFICIAL COPY

EXHIBIT "A"

LOT 4 IN THE RESUBDIVISION OF LOTS 1 TO 25 BOTH INCLUSIVE, AND 36 TO 50, BOTH INCLUSIVE IN BENJAMIN SHURTLEFF'S SUBDIVISION OF THE SOUTHEAST ¼ OF BLOCK 22, IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

509 W. 36TH STREET, P.I.N. 17-33-312-008-0000

LOT 5 IN RESUBDIVISION OF LOTS 1 TO 25 AND LOTS 36 TO 50 ALL INCLUSIVE IN BENJAMIN SHURTLEFF'S SUBDIVISION OF THE SOUTHEAST ¼ OF BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

511 W. 36TH STREET, P.I.N. 17-33-312-007-0000

LOT 33 IN RESUBDIVISION OF LOTS 1 TO 25 AND 36 TO 50 ALL INCLUSIVE IN BENJAMIN SHURTLEFF'S SUBDIVISION OF THE SOUTHEAST ¼ OF BLOCK 22 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3632 S.NORMAL, P.I.N. 17-33-312-035-0000

County of Cook Clerk's Office