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Doc#: 0335734174  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/23/2003 03:34 PM Pg: 1 of 3

FOR THE PRO-  
TECTION OF THE  
OWNER, THIS RE-  
LEASE SHALL BE  
FILED WITH THE  
RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE, UNDER TRUST

(NAME AND ADDRESS)

AGREEMENT DATED APRIL 30, 1993 A/K/A TRUST NO. 10-1572

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MTG & A/RENTS, bearing date the 4TH day of MAY, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 93467971 & 93467972, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

\*\*\*\*\* PARTIAL RELEASE \*\*\*\*\*

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): SEE LEGAL DESCRIPTION

Address(es) of premises: SEE LEGAL DESCRIPTION

Witness and and seal, this 18TH day of DECEMBER, 2003

Donald Benjamin (SEAL)  
DONALD BENJAMIN, SENIOR VP  
Donna J. Reinke (SEAL)  
DONNA J. REINKE, ASSISTANT VP

This instrument was prepared by VERONICA ARBOLEDA (NAME)

1112 S. WABASH, CHICAGO, IL 60605 (ADDRESS)

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STATE OF ILLINOIS  
County of COOK } SS.

I, VERONICA ARBOLEDA, a notary public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN

Personally known to me to be the SENIOR VICE President of the LAKESIDE BANK

, a corporation, and DONNA J. REINKE, personally

known to me to be the ASST VP Secretary of said corporation, and personally known to me to be the

Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

And severally acknowledged that as such SENIOR VICE President and ASST. VP Secretary, they signed

And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

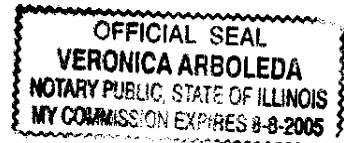
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 18<sup>th</sup> day of December, 2003

Veronica Arboleda  
NOTARY

Commission Expires \_\_\_\_\_



Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

LAKESIDE BANK  
DONALD BENJAMIN  
2141 SOUTH INDIANAVIA  
CHICAGO IL 60616

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## EXHIBIT "A"

LOT 7 IN RESUBDIVISION OF LOTS 1 TO 25 BOTH INCLUSIVE AND LOTS 36 TO 50, BOTH INCLUSIVE IN B. SHURTLEFF'S SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

515 W. 36<sup>TH</sup> STREET, PIN 17-33-312-005-0000

LOT 8 IN RESUBDIVISION OF LOTS 1 TO 25 BOTH INCLUSIVE AND LOTS 36 TO 50, BOTH INCLUSIVE IN B. SHURTLEFF'S SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

519 W. 36<sup>TH</sup> STREET, PIN 17-33-312-004-0000

LOT 16 IN RESUBDIVISION OF LOTS 1 TO 25 BOTH INCLUSIVE AND LOTS 36 TO 50, BOTH INCLUSIVE IN B. SHURTLEFF'S SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3623 S. NORMAL, P.I.N. 17-33-312-016-0000

LOT 34 IN RESUBDIVISION OF LOTS 1 TO 25 AND 36 TO 50 ALL INCLUSIVE IN BENJAMIN SHURTLEFF'S SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF BLOCK 22 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3630 S. NORMAL, P.I.N. 17-33-312-034-0000