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Doc#: 0335844020
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/24/2003 09:23 AM Pg: 1 of 3

Handwritten notes: 12/24/03, no SS 4/4, we don't see no SS

Return To:

RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067
Prepared By:

RESOURCE PLUS MORTGAGE CORP
1600 COLONIAL PARKWAY, INVERNESS,
IL 60067

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1600 COLONIAL PARKWAY, INVERNESS, ILLINOIS 60067 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated November 14, 2003 made and executed by BRIAN ALBIN, UNMARRIED

to and in favor of RESOURCE PLUS MORTGAGE CORP.
property situated in COOK
SEE ATTACHED

upon the following described
County, State of Illinois:

Parcel ID#: 13-35-206-021-0000
Property Address: 2305 N. KIMBALL AVE #2, CHICAGO, ILLINOIS 60647
such Mortgage having been given to secure payment of Twenty-Eight Thousand Eight Hundred and 00/100 (\$28,800.00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.)
at page (or as No.) of the COUNTY
Records of COOK County, State of Illinois, together with the note(s) and obligations
therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such
Mortgage.

Handwritten notes: 05029109

MIN: 100069700008361777

MERS Phone 1-888-679-6377

8361776

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0209)

9/02

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



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STREET ADDRESS: 2305 N. KIMBALL

UNIT 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-35-206-021-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 2305-2 IN THE BELDEN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: THE NORTH 53.76 FEET OF LOT 15 IN BLOCK 3 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021147656 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE USE OF STORAGE SPACE S-13, A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED ON OCTOBER 18, 2002 AS DOCUMENT NUMBER 0021147656.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 14, 2003

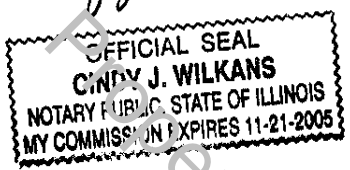
Witness

Witness

Attest

Seal:

Cindy Wilkans



RESOURCE PLUS MORTGAGE CORP.
(Assignor)

By: *Angelo Cusinato*
(Signature)

ANGELO CUSINATO
PRESIDENT

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on November 14, 2003
by ANGELO CUSINATO

as PRESIDENT of RESOURCE PLUS MORTGAGE CORP.

Angelo Cusinato

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