## **UNOFFICIAL COPY**

## WHEN RECORDED MAIL TO:

BRENDA G. HUSKEY 18550 TORRENCE AVE. UNIT 27 LANSING, IL 60438

Loan No: 0001384296



Doc#: 0335846057
Eugene "Gene" Moore Fee: \$26.50
Dook County Recorder of Deeds
Date: 12/24/2003 11:25 AM Pg: 1 of 2

## RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

2m

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVLY and QUIT CLAIM unto BRENDA G. HUSKEY / their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date June 30, 1999 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 39889537, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

## SEE ATTACHED FOR LLCAL DESCRIPTION

Tax ID No. (Key No.) 29-36-410-003-1027 Tax Unit No.

Witness Our hand(s) and seals(s), December 3, 2003

THIS INSTRUMENT

WAS PREPARED BY: MARY RIHANI

BY: / 0 k

Toni Brondsema

Loan Servicing Manager

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET

OAK LAWN, IL 60453

BY:

Mary Rihani Asst. Secretary

STATE OF ILLINOIS )

COUNTY OF Cook

On December 3, 2003, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

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My Commission Expire UNOFFICIAL de COPY

"OFFICIAL SEAL"
Therese E. Sherwood
Notary Public, State of Illinois
My Commission Exp. 04/09/2001

Cherex & Sherwoo

UNIT NUMBER 1-27 IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 8, 1966 AND KNOWN AS TRUST NUMBER 8028, RECORDED JANUARY 23, 1990, AS DOCUMENT TOG. IN CC NUMBER 90036197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

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