# **UNOFFICIAL COPY**

#### Prepared By:

FIRST SECURITY MORTGAGE

1010 JORIE BLVD., SUITE 324 OAK BROOK, IL 60523

After Recording Return To:

FIRST SECURITY MORTGAGE

1010 JORIT BLVD., SUITE 324 60523 OAK BROOK



Doc#: 0335847275

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 12/24/2003 01:41 PM Pg: 1 of 3

\_[Space Above For Recorder's Use]-

#### ASSIGNMENT OF MORTGAGE

LOAN NO. 7810377134

FOR VALUE RECEIVED the undersigne 1 h reby grants, assigns and transfers to U.S. BANK N.A., A NATIONAL CORPORATIONUNDER THE LAWS OF THE UNITED STATES 4801 FREDERICA STREET, OWENSBORO KY

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated ONE HUNDRED FORTY TWO to secure payn en' of DECEMBER 15, 2003 THOUSAND FIVE HUNDRED AND NO/100. DELVARIJE A. MCCARTHY AND JOE F. ) executed by 142,500.00 MCCARTHY, WIFE AND HUSBAND

FIRST SECURITY MORTGAGE and whose address ILLINOIS a corporation organized under the laws of 1010 JORIE BLVD., SUITE 324, OAK BROOK, IL 50523 and recorded in Book, Volume, or Libor No. , at page P.ccorder's Office, COOK ), by the (or as No. 633584727 described hereinafter as follows: State of ILLINOIS

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 13-32-406-040

Commonly known as: 1749 NORTH MASON

CHICAGO, ILLINOIS 60130

Document Express, Inc.

(Page 1 of 2)

**GEN127** 

0335847275 Page: 2 of 3

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	FIRST SECURITY MORTGAGE
Witness	By:
Witness	Ito Malhackiost (Signature)
STATE OF ILLINOIS	
COUNTY OF	
State, personally appeared Udo Mauline Krodt  Precident of the co	, the undersigned a Notary Public in and for said County and , known to me to be the orpo ation herein which executed the within instrument, was resuant to its by-laws or a resolution of its Board of Directors free act and de.d of said corporation.
(Seal)	Jew Estables
Fig. 1. A McCarriny  Fisher, there is the diffinors  M. Commercia Dept. 19, 17900.	My Commission Expires:

0335847275 Page: 3 of 3

## **UNOFFICIAL** (

**ORDER NO.: 1301** - 004332485 ESCROW NO.: 1301 . 004332485

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STREET ADDRESS: 1749 NORTH MASON

**ZIP CODE:** 60639 CITY: CHICAGO

TAX NUMBER: 13-32-406-004-0000

COUNTY: COOK

#### LEGAL DESCRIPTION:

Droponti ox Co LOT 37 IN BLOCK 2 IN MILL'S AND SONS SUBDIVISION NO. 2, IN THE SOUTHEAST 1/4 OF SECTION 32, PR.
OUNTY CORTS
OFFICE TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THURL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG