

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0615508495

Doc#: 0335848028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/24/2003 10:18 AM Pg: 1 of 2

DRAFTED BY:
Chelsea Cornelison
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Emily M De Guzman
645 Sutton Ct
Wheeling, IL 60090

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by EMILY M. DE GUZMAN, A SPINSTER

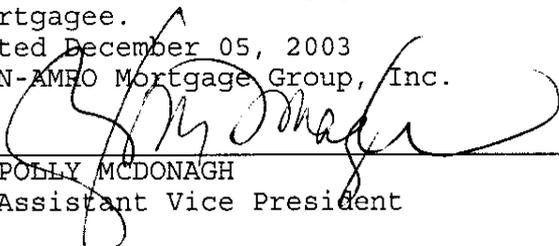
as Mortgagor, and recorded on 07/06/2001 as document number 0010594746 in the Recorder's Office of COOK County, held by LAMBE BANK, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED EXHIBIT A

Commonly known as 645 Sutton Ct, Wheeling IL 60090

PIN Number 03034000731103

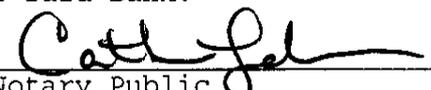
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 05, 2003
ABN-AMRO Mortgage Group, Inc.

By 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on December 05, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 011 P6Q



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EXHIBIT A

UNIT 3 IN BUILDING 25 IN KINGSPORT COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN SECTION 3 TAKEN AS A TRACT IN OWNER'S DIVISION OF BUFFALO GREEK FARM, BEING A SUBDIVISION OF PART OF SECTION 2, 3, 4, 9 AND 10 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87264610, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LR423/007
P6Q