RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

OF

RECORDER

Doc#: 0335849048

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 12/24/2003 09:21 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY | TPESE PRESENT | S. That the | American (| Chartered Bank |
|--|---------------------------------------|---------------------|---|---------------------------------|
| | 1199 E. Higgins Roa | | .60173 | Maricica Dalik |
| a corporation of the State of | Illinois | | | payment of the indebtedness |
| secured by the | r.ortgage | , 101 4110 | hereinafter mention | ed, and the cancellation of all |
| the notes thereby secured, and | of the sur 1 of one do | llar, the receipt | whereof is hereby a | cknowledged, does hereby |
| REMISE, RELEASE, CONVEY an | d QUIT CLAlw vale | , | Standard Bank and | Frist |
| | 600 Kr.my Lan | e, Bartlett, IL 601 | 03 | |
| heirs, legal representatives and a | ussigns, all the right titl | e, interest, cla | im or demand whatso | never it may have acquired |
| in, unough, or by a certain | mortgage | , ocaring date the | 2 day of | July , 2001 . |
| and recorded in the Recorder's Offic | ce of Cook | Count | y, in the State of | Illinois |
| in book | of records, on page | | , as document No. | 0010688463 |
| to the premise therein described, sitt | uated in the County of | Cock | , State of | Illinois , as |
| follows, to wit: | | 1//, | | , |
| LOT 23 IN WILLIAMSBURG COI | MMONS, BEING A SUBDI | VISION OF PART | OF THE SOUTHWE | ST 1/4 OF THE |
| NORTHEAST 1/4 OF SECTION 3 | 4, TOWNSHIP 41 NORTH. | RANGE 9. EAST | OF THE THIRD PRI | NCIPAL MERIDIAN |
| ACCORDING TO THE PLAT THE | REOF REGISTERED IN T | HE OFFICE OF T | HE REGISTRAR OF ' | TITLES COOK COUNTY |
| ILLINOIS ON FEBRUARY 5, 196 | 9, AS DOCUMENT NUMBI | ER 2434440, IN C | OOK COUNTY, ILLI | NOIS. |
| | | | 4 | |
| | | | 0, | |
| | | | 0 | |
| | | | | 1c. 2 |
| | | | | 25. |
| | | | | Villa V |
| | | | | 0 |
| | | | | |
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| ogether with all the appurtenances a | and privileges thereunto below | | | |
| Permanent Real Estate Index Number Address(es) of premises: | · · · · · · · · · · · · · · · · · · · | | 34-209-023-0000 | |
| | 6 | 00 Kathy Lane, B | 12. | |
| Witness and | and seal | , this | 8 day of | <u>December</u> , <u>2003</u> . |
| | | 12/2 | _ ,/ | ω |
| | | XX PM | Much, SV | (SEAL) |
| | | | | |
| | | | | (SEAL) |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (SEAL) |
| This instrument was prepared by: | | | 1199 E. Higgins Ro | oad |
| | Donna K. | | Schaumburg, Illino | is 60173 |
| | (NAME) | | (ADDI | ECC) |

0335849048 Page: 2 of 2

STATE OF County of , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert M. Szyman personally known to me to be the Senior Vice-President of the American Chartered Bank , a corporation, and known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice- President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary Directors Act, and as the free an avoluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and Nota n seal this DEMISES DEVITT Commission expires: NO. DY COUNTY CONTY CONT NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR 3,20%