

UNOFFICIAL COPY



Doc#: 0335801104
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/24/2003 11:52 AM Pg: 1 of 2

(Reserved for recording data)

23-26025

ASSIGNMENT OF MORTGAGE

LOAN #: 0036135143

Date: OCTOBER 31, 2003

FOR VALUABLE CONSIDERATION, CHICAGOLAND HOME MORTGAGE

a corporation under the laws of ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC. P.O. BOX 5137 DES MOINES IA 50309-5137

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated OCTOBER 31, 2003, executed by WARREN A. LAPPAY, AN UNMARRIED MAN, AND JEREMY S. MARTINEZ, AN UNMARRIED WOMAN, AS JOINT TENANTS.

as mortgagor to CHICAGOLAND HOME MORTGAGE

as mortgagee, and filed for record as Doc. No. 0335801103, on _____ in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 208,000.00 Dollars, with interest thereon from OCTOBER 31, 2003, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: CHICAGOLAND HOME MORTGAGE

By Bob Ybarra
ROBIN YBARRA

Witness _____

Its: VICE PRESIDENT

By _____

Witness **MIDWEST LAND TITLE COMPANY, INC.**
9501 W. HIGGINS RD. SUITE 620
CHICAGO, ILLINOIS 60631

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 31ST day of OCTOBER, 2003 by the ROBIN YBARRA the VICE PRESIDENT and _____ the _____ respectively of CHICAGOLAND HOME MORTGAGE

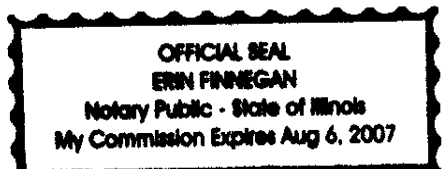
a corporation under the laws of the ILLINOIS, on behalf of the corporation.

Maui to
MIDWEST LAND TITLE COMPANY, INC.
8501 W. Higgins Rd., Ste. 620
Chicago, IL 60631

Erin Finnegan
Signature of Person Taking Acknowledgement
ERIN FINNEGAN
MY COMMISSION EXPIRES: AUGUST 6, 2007
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:
CHICAGOLAND HOME MORTGAGE

8501 W HIGGINS RD STE 660
CHICAGO, IL 60631



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LOT 26 IN STREAMWOOD GREEN, UNIT 4, PHASE 3, BEING A SUBDIVISION OF THAT PART OF EAST ½ OF THE SOUTHWEST ¼ AND PART OF THE WEST ½ OF THE SOUTHEAST ¼, ALL IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1989 AS DOCUMENT 89404792. AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 18, 1989 AS DOCUMENT 89438764 IN COOK COUNTY, ILLINOIS.

06-24-317-027

MIDWEST LAND TITLE COMPANY,
INC.

By: 
Authorized Officer of Agent

Countersigned at Chicago, Illinois
Commitment No.23-26035

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)

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