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Prepared By:

CENTURY MORTGAGE & FUNDING,

INC.

2867 W. OGDEN AVE. LISLE, IL 60532 Doc#: 0335802186

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/24/2003 09:15 AM Pg: 1 of 3

After Recording Return To:

CENTURY MORTGAGE & FUNDING,

2867 W. CGDEN AVE. LISLE, II 60532

-[Space Above For Recorder's Use]

20F3

ASSIGNMENT OF MORTGAGE

LOAN NO. 0035764034

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DR MACX4701-022. 3J JOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

NOVEMBER 25, 2003

to secure payment of

TWO HUNDRED FIFTY TWO

THOUSAND AND NO/100.

(U.S.

252,000.00

) executed by

THOMAS A. JENKINS AND KRISTY JENKINS

to CENTURY MORTGAGE & FUNDING, INC.
a corporation organized under the laws of ILLINOIS

2867 W. OGDEN AVE., LISLE, IL 60532

and recorded in Book, Volume, or Libor No.

, at page

(or as No. 0335802(85), by the

COOK

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 04-10-116-018

Commonly known as: 1912 KIEST AVENUE

NORTHBROOK, IL 60062

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and whose address

necorder's Office.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	CENTURY MORTGAGE & FUNDING,
	INC.
Witness	(Assignor)
TO.	By: Manuell Fue
Witness	(Signature)
	MARSHALL FINCH EXEC. V.P.
STATE OF IL	
COUNTY OF COOK	
On NOVEMBER 25, 2003, before me,	, the undersigned a Notary Public in and for said County and
State, personally appeared	MARSHALL FINCH , known to me to be the
EXEC. V.P. of the co	reporation herein which executed the within instrument, was
	suant w its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be fr	ee act and deed of said corporation.
(Seal)	Tax Q Thu
FORFICIAL SEAL	Notary Public /
MARK C JOHNSON \$	
\$ NOTARY PUBLIC, STATE OF ILLINGIS \$	02/14/06
My commission expires:01/14/06 }	My Commission Expires: $\sqrt{1/19/06}$
Common and a second	
	C

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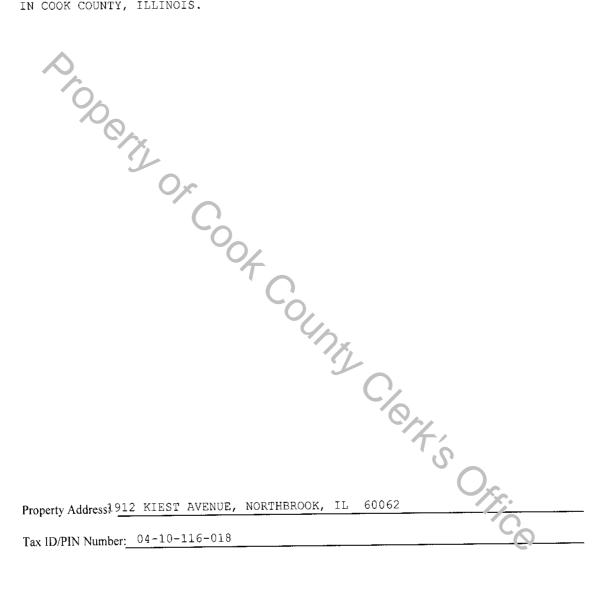
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LEGAL DESCRIPTION RIDER

LOT 29 IN NORTHBROOK ESTATES UNIT NUMBER 2, A SUBDIVISION IN SECTION 9 AND 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1954 AS DOCUMENT 15868248, IN COOK COUNTY, ILLINOIS.



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