

# UNOFFICIAL COPY



Doc#: 0335806030  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/24/2003 09:50 AM Pg: 1 of 3

Property of COOK County Clerk's Office

This form was prepared by: LENA TERRY  
DRIVE, MONTGOMERY, AL 36109

6081065  
, address: 700 INTERSTATE PARK  
, tel. no.: 334-213-2683

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey, unto the CitiMortgage, Inc.

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is 12855 N. Outer Forty Dr., St. Louis, MO 63141 a certain Mortgage dated February 07, 2002, made and executed by Agnes W Poetzinger, a single woman

to and in favor of, UNION PLANTERS BANK, N.A. property situated in COOK See legal description attached

upon the following described County, State of Illinois:

Parcel ID#: 24-29-100-023  
Property Address: 12239 S. ARBOR TERRACE PALOS HEIGHTS, IL 60463  
such Mortgage having been given to secure payment of ONE HUNDRED TEN THOUSAND and NO/100 (\$ 110,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0020289413) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

### Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

SY  
P3  
SK  
M.Y  
AGJ

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Donnie Hopper  
DONNIE HOPPER

UNION PLANTERS BANK, N.A.  
(Assignor)

Witness Santhosh Kamath  
SANTHOSH KAMATH

By Grace Richey Bourke  
(Signature)

Attest Shella McFarland  
SHELLA MCFARLAND

GRACE RICHEY BOURKE  
ASSISTANT VICE PRESIDENT

Seal:



State of ALABAMA  
County of MONTGOMERY

This instrument was acknowledged before me on FEBRUARY 27, 2002  
by GRACE RICHEY BOURKE

as ASSISTANT VICE PRESIDENT  
UNION PLANTERS BANK, N.A.

of

Janice L. Hollon  
JANICE L. HOLLON

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**METROPOLITAN TITLE COMPANY**

Commitment  
*Schedule A (continued)*

Commitment Number: 01-017322

**Property Description**

The land referred to in this Commitment is described as follows:

UNIT NUMBER 14-H IN WILLOW WOOD VILLAS, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27293449 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TAX INDEX NUMBER: 24-29-100-023-1072

COMMONLY KNOWN AS: 10050 SOUTH SEELY AVENUE, CHICAGO, ILLINOIS  
PIN(S): 24-29-100-023-1072

COMMONLY KNOWN AS: 12239 S. ARBOR TERRACE, PALOS HEIGHTS, ILLINOIS 60463

END OF SCHEDULE A