UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:18318429



Doc#: 0335806141 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/24/2003 02:11 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **GEORGIA FIPS AND DOROTHY GARRETT**

to HOME MORTGAGE USA

bearing the date 08/71/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98840995 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:619 EAST 103RD PLACE

CHICAGO, IL 60628

PIN# 25-15-204-025 dated 10/13/03

dated 10/13/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Dending, Inc.

By:

Steve Rogers

Asst. Vice President

STATE OF PLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/13/03 by Steve Rogers the Asst. Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sy p.z my

MARY IC MCGOWAN Notary Public State of Florida

ly Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

0335806141 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

18318429

LOT 1351 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 2, A SUBDIVISION OF THAT PART OF THE NORTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND ADJOINING ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office