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Doc#: 0335806160
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/24/2003 02:38 PM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 0603314162 Service#: 2512231RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LEONARD STARK AND BLOOMA STARK

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: OCTOBER 16, 2002

Recorded on: OCTOBER 22, 2002

as Instrument No. 0021158056 in Book No. --- at Page No. ---

Property Address: 505 NORTH LAKE SHORE DRIVE, CHICAGO, IL 60611

County of COOK, State of ILLINOIS

PIN# 17102140161238

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 08, 2003

WASHINGTON MUTUAL BANK, FA

By: _____

Julie A. Yates, Asst VP & Attesting Asst Secty

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M-4

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Loan#: 0503314162

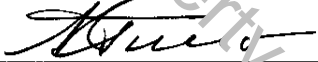
Srv#: 2512231RL1

Page 2

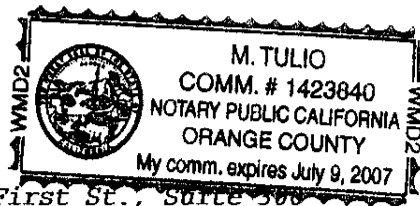
State of CALIFORNIA }
County of ORANGE } ss.

On **OCTOBER 08, 2003** , before me, **M. Tulio**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **M. Tulio**



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, DAWNA HANSON

Property of Cook County Clerk's Office

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Exhibit (Legal)

Parcel 1:

Unit 4709 in Lake Point Tower Condominium, as delineated on a Survey of the following described real estate: A part of Lot 7 in Chicago Dock and Canal Co.'s Peshtigo Dock Addition in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 88309162, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Easements for the benefit of Parcel 1 for the purposes of structural support, ingress and egress, and utility services as set forth in Declaration of Covenants, Conditions, Restrictions and Easements recorded July 14, 1988 as document 88309160.