



Doc#: 0335810008
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/24/2003 08:17 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:

ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 051840825

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 20, 2001 executed by ELISEO HERNANDEZ, A MARRIED MAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No 0010870262, by the County COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 19-23-132-030-0000

Commonly known as: 3629 W. 66TH PLACE, CHICAGO, ILLINOIS 60629

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

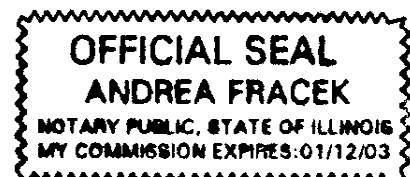
On August 20, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BERNARD W. GLAVIN Jr.

By: BERNARD W. GLAVIN Jr.
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public
County, Cook
My commission Expires: 1/12/03



34
2003
my
JB




UNOFFICIAL COPY

0051840825

THE EAST 32 FEET OF THE WEST 1/2 OF THAT PART OF BLOCK 7 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF FOR RAILROAD OF WAY) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID BLOCK 7 A DISTANCE OF 30.93 FEET NORTH OF THE NORTHEAST CORNER OF LOT 21 IN BLOCK 6 IN FREDERICK H. BARTLETT'S SUBDIVISION AFORESAID; THENCE NORTH ON THE EAST LINE OF SAID BLOCK 7 A DISTANCE OF 125 FEET TO THE SOUTH LINE OF WEST 66TH PLACE; THENCE WEST ON THE SOUTHLINE OF WEST 66TH PLACE TO A DISTANCE OF 85 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SAID BLOCK 7 A DISTANCE OF 125 FEET; THENCE EAST 85 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**10870262**