

UNOFFICIAL COPY



Doc#: 0335811150
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/24/2003 01:49 PM Pg: 1 of 2

1304063/4
Prepared By:
Record and Return to:
SIB MORTGAGE CORPORATION
6666 EAST 75TH STREET
INDIANAPOLIS, IN 46250

ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 1000415748
MIN : 1000273-1000415748-3 MERS Phone : 1-888-679-6377
FOR VALUE RECEIVED, BANCGROUP MORTGAGE CORPORATION, (A Corporation), organized and existing under the laws of the state of Illinois, its successors and assigned, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and or assigns, as nominee for **SIB MORTGAGE CORPORATION**, its successors and or assigns, 1726 N. HERMITAGE AVENUE CHICAGO, IL 60622, all its right, title and interest in and to a certain mortgage executed by **JEFFREY P. KLINGER AND ALICIA K. LABELLE, HUSBAND AND WIFE** to and bearing the date of **DECEMBER 1ST, 2003 A.D.**, and recorded on the _____ day of _____, in the office of the recorder of _____ county, state of **0335811149** ILLINOIS, in Mortgage Record _____ page _____ or is designated as Document number _____.
LEGAL DESCRIPTION :
SEE ATTACHED EXHIBIT A

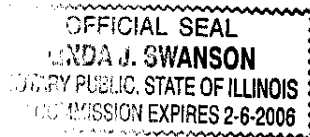
Signed on December 1st, 2003

Daniel J. Rogers
Daniel J. Rogers - President

State of ILLINOIS) SS:
County of DUPAGE)

On December 1st, 2003, Before me, a Notary Public, personally appeared Daniel J. Rogers who being duly sworn did say that he the president of the corporation named in and which is executed the within instrument, that said instrument was signed and sealed on behalf of said corporation.

Seal :



Linda J. Swanson
Notary public

ATGF, INC.

UNOFFICIAL COPY

LOT 56 IN ROSE'S SUBDIVISION OF BLOCK 27 IN SHEFFIELD'S
ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 14-31-420-034

Property of Cook County Clerk's Office