## UNOFFICIAL C

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

SANDRA C MARTINEZ 1941 LAUREL AVE HANOVER PARK, IL 60133



Doc#: 0335812060

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/24/2003 10:48 AM Pg: 1 of 2



## Satisfaction

Wamu - VH #:5272421297 "MART.NEZ" Lender ID:G12/328/0027242129 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOWS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SANDRA MARTINEZ UNMARRIED AND OMAR A MARTINEZ UNMARRIED AND JUAN C MEDINA UNMARRIED

Original Mortgagee: PLATINUM HOME MORTGACE CORPORATION

Dated: 04/20/2001 Recorded: 05/09/2001 in Book/R el/L ber: 2063 Page/Folio: 0099 as Instrument No.:

0010386632, in the county of Cook State of Illinois

Legal: LOT 3 IN BLOCK 8 IN HANOVER PARK ADDITION TO THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-36-202-003

Property Address: 1941 LAUREL AVENUE, HANOVER PARK, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, IN On October 1st, 2003

Vice-President

0335812060 Page: 2 of 2

## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Stone** 

ON October 1st, 2003, before me, BETTY AMBROSE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared MELANIE BEST, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires. 05/13/2007

BETTY AMBROSE Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires Mar. 13, 2007

(This area for notarial seal)

AMERICA.

OF COOK COUNTY CRAK'S OFFICE Prepared By: Melanie Ises., AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY. MO 65686 417-739-9412