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Recording Requested By:  
AMERICAN RELEASE CORPORATION

Doc#: 0335812177  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/24/2003 12:52 PM Pg: 1 of 2

When Recorded Return To:

JULIO CARRANZA  
2230 S 61ST CT  
CICERO, IL 60804

Property of Cook County Clerk's Office



**Satisfaction**

Wamu - VH #:5971577100 "CARRANZA" Lender ID:F09/710/1677140759 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor to Washington Mutual Home Loans, Inc. f/k/a PNC Mortgage Corp. of America holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JULIO CARRANZA AND AIDA L. CARRANZA, HUSBAND AND WIFE  
Original Mortgagee: ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION  
Dated: 02/22/2001 Recorded: 08/01/2001 in Book/Reel/Liber: 6189 Page/Folio: 0254 as Instrument No.: 0010695801, in the county of Cook State of Illinois

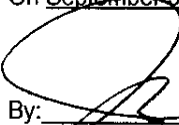
Legal: LOT 7 (EXCEPT THE NORTH 103-3/8 FEET THEREOF) IN BLOCK 4, IN E.A. CUMMINGS AND COMPANY'S SUBDIVISION OF BLOCKS 4 AND 13 IN SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-29-104-027

Property Address: 2230 S. 61ST COURT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor to Washington Mutual Home Loans, Inc. f/k/a PNC Mortgage Corp. of America  
On ~~September 30th~~, 2003

By:   
JEFF PROSE, Assistant  
Vice-President

*Handwritten notes:*  
S-1  
m-1  
p-2  
JW  
26.50


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Satisfaction Page 2 of 2

STATE OF Missouri  
COUNTY OF Stone

ON September 30th, 2003, before me, ANDREA LEBARRE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ANDREA LEBARRE  
Notary Expires: 03/22/2005



(This area for notarial seal)

Prepared By: Andrea LeBarre, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

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