## **UNOFFICIAL COPY**

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

KEVIN M ADAM 34 HILL ST MORRISTOWN, NJ 07960



Doc#: 0335812195

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/24/2003 12:52 PM Pg: 1 of 2



**Satisfaction** 

Wamu - VH #:0052263555 "A JA /I" Lender ID:F10/011/1680489511 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, 5-1 2-9 m-1 whose parties, dates and record no information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KEVIN M ADAM AND MARIA E ADAM, HUSBAND & WIFE

Original Mortgagee: PRESIDENTIAL MORTGAGE COMPANY

Dated: 01/11/2002 Recorded: 01/22/2002 in Book/Reel/Liber: 1385 Page/Folio: 0059 as Instrument No.:

0020086158, in the county of Cook State of Illinois

Legal: LOT 26 IN BLOCK 4 IN S. MILTON EICHBERG'S SUPPIVISION OF LOT 2 (EXEMPT THE WEST 33 FEET) AND LOT 3 (EXEMPT THE EAST 33 FEET THEREOF) IN THE SUPDIVISION BY THE CITY OF CHICAGO OF THE NORTH 1/2 OF SECTION 11, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-11-200-039-0000

Property Address: 5500 NORTH BERNARD, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed tire foregoing instrument.

WASHINGTON MUTUAL BANK, FA

On September 17th, 200

JEFF PROSE Assistant

\*DEM\*DEMAMRC\*09/17/2003 06:25:51 PM\* WAMU05WAMT0000000000000000086207\* ILCOOK\* 0052263555 ILSTATE\_MORT\_REL \*\*MSHAMRC

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## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Stone** 

On September 17th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MIKE HILDEDRAND

Notary Expires: 07/23/2007

MIKE HILDEBRAND Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires July 23, 2007

(This area for notarial seal)

nd, AME.

OF COOK COUNTY CIERK'S OFFICE Prepared By: Mike Hi defrand, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412