

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0335812111
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/24/2003 11:35 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1583353961

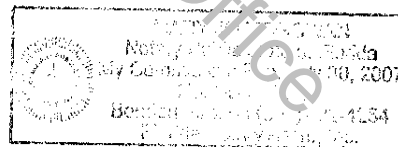
The undersigned certifies that it is the present owner of a mortgage made by OSVALLO GUTIERREZ & RUPERTA MARTINEZ-GUTIERREZ to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 02/05/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010101048. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3807 W 56TH ST CHICAGO, IL 60629
PIN# 19-14-109-064-0000
dated 08/25/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/25/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 SM 53899 DW

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EXHIBIT 'A'

1583353961

LOT 3 AND THE EAST 5 FEET OF LOT 4 IN BLOCK 11 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office