UNOFFICIAL

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

JOSE C LEON 1744 W 19TH ST CHICAGO, IL 60608



Doc#: 0335812139 Eugene *Gene* Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/24/2003 12:09 PM Pg: 1 of 2

THE REPORT OF THE PART OF THE

Satisfaction

Wamu - VH #:5965904609 "LEON" Lender ID:270/005/182033481 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor to Washington Mutual Home Loans, Inc. f/k/a PNC Mortgage Corp of America holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby car cel and discharge said mortgage.

Original Mortgagor: JOSE LEON AND BALBINA LEON HUSBAND AND WIFE Original Mortgagee: METROPOLITAN BANK AND TRUST COMPANY Dated: 05/31/2000 Recorded: 09/12/2000 in Book Reel/Liber: 5943 Page/Folio: 0085 as Instrument No.:

00704978, in the county of Cook State of Illinois

Legal: LOT 82 IN BLOCK 47 IN H.H. WALKER'S SUBDIVISION OF BLOCKS 33, 34, 47 AND PART OF 48 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-19-412-030

Property Address: 1744 WEST 19TH STREET, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor to Washington Mutual Home Loans, Inc. f/k/a PNC Mortgage Corp. of America

On September 17th, 2003

Vice-President

2-P M-4

10/25

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STATE OF Missouri COUNTY OF Stone

ON September 17th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ADRA L. POGUE

Notary Expires: 10/01/2005

ADRA L. POGUE Notary Public - Notary Seal STATE OF MISSOURI Stone County

My Commission Expires Oct. 1, 2005

(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412