

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0335813077
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/24/2003 11:42 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:7159297

The undersigned certifies that it is the present owner of a mortgage made by JOHN F MOXLEY & CONSTANCE MOXLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 03/04/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020365053. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2014 E EASTMAN COURT ARLINGTON HEIGHTS, IL 60004
PIN# 03-28-304-023
dated 09/23/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]
Elsa McKinnon Asst. Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 09/23/03
by Elsa McKinnon the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.

STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DP0176150
Bonde through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

WMBRC JV 3030J RP

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P
M
C

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EXHIBIT 'A'

7159297

LOT 37 IN RILEY AND TUNK'S THIRD ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE WEST 15 ACRES OF THE EAST 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID WEST 15 ACRES 661.44 FEET NORTH OF THE SOUTHEAST CORNER TO A POINT ON THE WEST LINE OF SAID WEST LINE OF SAID WEST 15 ACRES 661.36 FEET NORTH OFF SOUTHWEST CORNER IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office