Doc#: 0335813101

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/24/2003 01:12 PM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, C. 92705

Customer#: 568 Service#: 2526870RL1

Loan#: 0069593986



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JULIE MARLAND, A SINGLE WOMAN Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: JUNE 17, 2002 Recorded on: JUNE 21, 2002

as Instrument No. 0020694050 in Book No. --- at Page No. ---

Property Address: 2040 W BELMONT UNIT 2C, CHICAGO IL 60657

County of COOK, State of ILLINOIS

PIN# 14-19-331-028-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 16, 2003

WASHINGTON MUTUAL BANK, FA

: \_

. lates/Asst VP & Attesting Asst Secty

SPS/Y

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## **UNOFFICIAL COPY**

Loan#: 0069593986 Srv#: 2526870RL1

Page 2

State of CALIFORNIA County of ORANGE

On OCTOBER 16, 2003 , before me, M. Tulio, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hard and official seal.

(Notary Name): M. Zulio

One of Colling Clarks Office PREPARED BY: T.D. Service Company, 1820 E. Frist St., Suite 300 Santa Ana, ¿A

M, TULIO COMM. # 1423840 NOTARY PUBLIC CALIFORNIA

**ORANGE COUNTY** My comm. expires July 9, 2007

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

UNITS 302 AND PU-36 AND PU-37 COMM UNIT IN THE 2040 WEST BELMONT VILLAGE PARK CONDOS, AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 30 TO 35 IN BLOCK 2 IN OSCAR CHARLES SUBDIVISION OF BLOCK 48 IN OGDEN'S SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY 'S ATTACHED AS EXHIBIT "B " TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020560944, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.