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Doc#: 0335813123
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/24/2003 01:40 PM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 568 Service#: 2512187RL1
Loan#: 0601977416



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KATHLEEN M OWENS, AN UNMARRIED WOMAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: SEPTEMBER 26, 2002

Recorded on: OCTOBER 07, 2002

as Instrument No. 0021100214 in Book No. --- at Page No. ---

Property Address: 2601 N GREENVIEW UNIT 1, CHICAGO IL 60614-

County of COOK, State of ILLINOIS

PIN# 14-29-302-358-1019

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 20, 2003

WASHINGTON MUTUAL BANK, FA

By: _____

Julie A. Yates
Julie A. Yates, Asst VP & Attesting Asst Secty

5-4
R3
M4

2850

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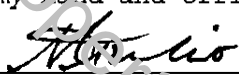
Loan#: 0601977416

Srv#: 2512187RL1

Page 2

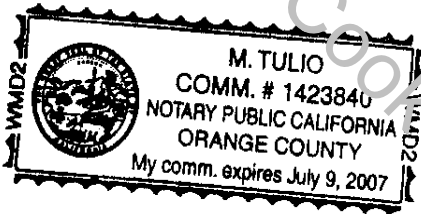
State of CALIFORNIA }
County of ORANGE } ss.

On **OCTOBER 20, 2003** , before me, **M. Tulio**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.



(Notary Name): M. Tulio

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, ROSALINDA VELASQUEZ



Orange County Clerk's Office

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Exhibit (Legal)

PARCEL 1:

UNIT 19N IN EMBASSY CLUB CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN EMBASSY CLUB RESUBDIVISION UNIT FIVE, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 29, 1993 AS DOCUMENT NUMBER 93592439, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL TRUST, N.A. AS SUCCESSOR TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO MYPIMCL EMBASSY CLUB LIMITED PARTNERSHIP, RECORDED DECEMBER 2, 1992 AS DOCUMENT 92897192, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.