

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0009003711



Doc#: 0335815091  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/24/2003 12:14 PM Pg: 1 of 2

DRAFTED BY:  
Stephanie Baptist  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Michael J West  
Laura A West  
6353 W 63rd Pl  
Chicago, IL 60638


In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL J WEST & LAURA A WEST, HUSBAND & WIFE AS JOINT TENANTS as Mortgagor, and recorded on 01/23/2002 as document number 0020093097 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith

Commonly known as 6353 W 63rd Pl, Chicago IL 60638

PIN Number 19201040590000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 25, 2003  
ABN-AMRO Mortgage Group, Inc.

By   
AUDREY A PAIGE  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on September 25, 2003 by AUDREY A PAIGE, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

LR663 010 P5P



Khahala Blount  
MY COMMISSION # DD163755 EXPIRES  
November 11, 2006  
BONDED THRU TROY FAIN INSURANCE INC

SV  
25  
5988  
mmf  
5/17

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## EXHIBIT A

LOT 21 (EXCEPT THE EAST 15 FT THEREOF) & THE EAST 20 FT OF LOT 22 IN BLOCK 15 OF FREDERICK H BARTLETT'S CHICAGO HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 30 FT & EXCEPT THE NORTH 374.31 FT) ALSO BLOCKS 3 & 4 IN SUBDIVISION OF NORTH 374.31 FT OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 OF THE 3RD PRINCIPAL MERIDIAN, ILLINOIS

LR423/007  
P5P