

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0619327109



Doc#: 0335815138
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/24/2003 02:31 PM Pg: 1 of 2

DRAFTED BY:
Becky Brightwell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Megan Gieselman
3854 N Southport Ave # 1
Chicago, IL 60613

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MEGAN STANTON, A SINGLE WOMAN

as Mortgagor, and recorded on 12/05/01 as document number 0011143925 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 3854 N Southport 1, Chicago IL 60657

PIN Number 14201070371013

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 25, 2003
ABN-AMRO Mortgage Group, Inc.

BY Paula Clairday
PAULA CLAIRDAY
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on September 25, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Khahala Blount
Notary Public

LR663 010 P3S



Khahala Blount
MY COMMISSION # DD163735 EXPIRES
November 11, 2006
BONDED THRU TROY FARM INSURANCE, INC.

Handwritten notes:
S. J.
S. J.
my
3/1/04

UNOFFICIAL COPY

Loan Number: 0619327109

EXHIBIT A

UNIT 3854-1 IN THE SOUTHPORT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 AND THE EAST 15 FEET OF LOT 7 IN BLOCK 4 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95410602, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LR423/007
P3S