

UNOFFICIAL COPY

WARRANTY DEED

ILLINOIS STATUTORY
(Individual to Individual)



Doc#: 0335819023
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/24/2003 08:44 AM Pg: 1 of 3

MAIL TO:

Scott Power, Esq.
521 S. LaGrange Road
Ste 201
LaGrange, Illinois 60525-6700

NAME & ADDRESS OF TAXPAYER:

Marc A. DeMoss
88 West Schiller, Unit 2706
Chicago, Illinois 60610

RECORDER'S STAMP

THE GRANTOR(S) Anne M. Pachciarek, married to Perry W. Ergang
of the City of Highland Park County of Lake State of Illinois
for and in consideration of Ten and 00/100 (\$10.00) DOLLARS
and other good and valuable considerations in hand paid,
CONVEY(S) AND WARRANT(S) to Marc A. DeMoss

(GRANTEES' ADDRESS) 180 Norwich Court, Lake Bluff, Illinois 60044
of the Village of Lake Bluff County of Cook State of Illinois
all interest in the following described real estate situated in the County of Cook, in the State of Illinois,
to wit: See Exhibit A attached hereto.

subject only to: covenants, conditions, and restrictions of record; public and utility easements; general real estate taxes for the year 2002 and subsequent years

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 17-04-209-043-1164
Property Address: 88 West Schiller, Unit 2706, Chicago, Illinois 60610

Dated this 14th day of November 19 2003.
Perry W. Ergang (Seal) Anne M. Pachciarek (Seal)
Perry W. Ergang (Seal) Anne M. Pachciarek (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1159

BOX 333-CTI

1 OF 3 PAGES TO MRB
CTI ST 8055780

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STATE OF ILLINOIS } ss.
County of Cook }

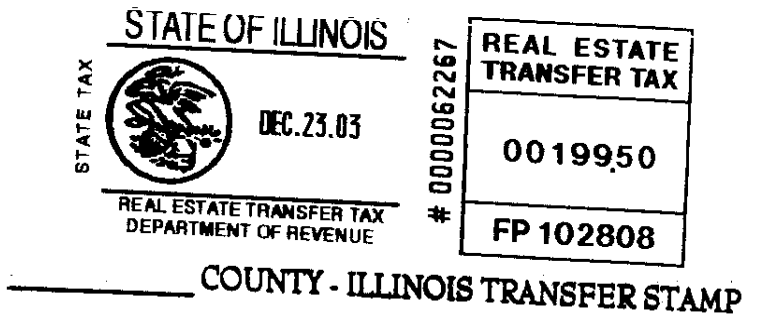
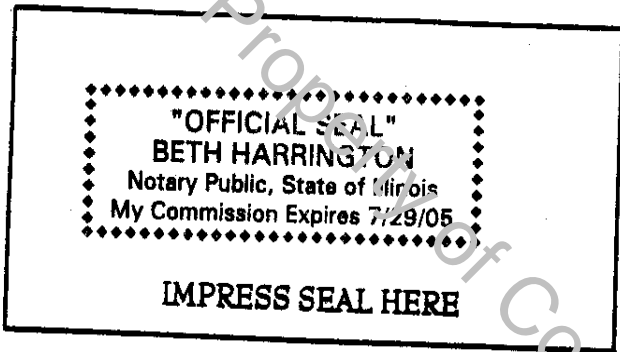
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
Anne M. Pachciarek and Perry W. Ergang

personally known to me to be the same person s whose name s are _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t he y _____ signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead."

Given under my hand and notarial seal, this _____ day of _____ November _____, 19 2003.

My commission expires on 7/29/05, 19 _____.

Beth Harrington
Notary Public



* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

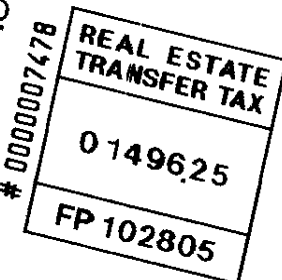
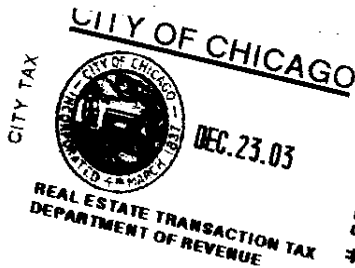
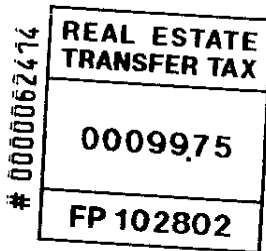
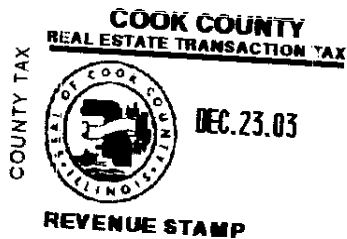
NAME and ADDRESS OF PREPARER:

Julie L. Galassini, Esq.
311 Whytegate Court
Lake Forest, Illinois 60045

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative _____

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).



TO _____
FROM _____

WARRANTY DEED
ILLINOIS STATUTORY

UNOFFICIAL COPY
Exhibit A

STREET ADDRESS: 88 W. SCHILLER STREET

SUITE 2706

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-209-043-1164

LEGAL DESCRIPTION:

UNIT NO. 2706-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30, AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office