



Doc#: 0335822039  
Eugene "Gene" Moore Fee: \$50.50  
Cook County Recorder of Deeds  
Date: 12/24/2003 09:24 AM Pg: 1 of 3

FHA Loan No: 137-0054153

After recording, please return to:

This instrument prepared by:

RETURN TO: J.M./Wesley Hess 7  
P.O. Box 540817 IL / Cook  
Houston, TX 77254-0817 465\_2303

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECORD SECOND  
ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development, whose address is 451 7<sup>th</sup> Street, S. W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV-2002-1, LLC and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated July 7, 1999, and recorded [as Instrument Number 99650077] [in Book, Volume/Liber/Register/Reel n/a, at Page/Folio n/a], among the land records of Cook County, Illinois, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated June 25, 1999 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure otherwise relate to Assignor's right, title or interest in and to the Mortgage and / or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

*Borrower: Velma Dance*

*Property Address: 22202 Brookwood, Sauk Village, IL, 60411  
Loan Amount: \$70,264.00*

*\* Legal Description - See Attached*

1302970

# UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 17th of May, 2003.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Peggy G. Russo  
WITNESS  
Title: Authorized Agent

By: John W. Ruby  
Name: John W. Ruby

Name and Address of Assignee:

SFJV-2002-1, LLC  
390 Greenwich Street  
New York, New York 10013

### ACKNOWLEDGMENT

CITY OF WASHINGTON )  
DISTRICT OF COLUMBIA )

The foregoing instrument was acknowledged before me on MAY 19<sup>th</sup>, 2003,  
John W. Ruby, as Authorized Agent for the Secretary of Housing and Urban Development, in the capacity noted in the foregoing instrument.

Janice L. Moore  
Notary Public  
My commission expires \_\_\_\_\_  
Janice L. Moore  
Notary Public, District of Columbia  
My Commission Expires 07-14-2006

[SEAL]

# UNOFFICIAL COPY

LOT 31 IN INDIAN HILL SUBDIVISION UNIT NO. 8, BEING A SUBDIVISION OF  
PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 35 ✓  
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF  
COOK COUNTY, ILLINOIS, ON FEBRUARY 25, 1970 AS DOCUMENT 2492988.

PTN: 33-30-305-010

Property of Cook County Clerk's Office