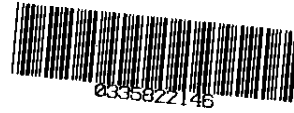


# UNOFFICIAL COPY

Recording Requested by / Return To:  
Pelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710



Doc#: 0335822146  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/24/2003 11:04 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: THOMAS FINK, NEALA FINK

Recorded in Cook County, Illinois, on 11/14/02 as Instrument # 0021253493

Tax ID: 14-28-312-086-1003

Date of mortgage: 10/28/02 Amount of mortgage: \$213200.00 Address: 714 W Fullerton #2 Chicago, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/22/2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Michael Danlag  
Vice President

State of New Jersey  
County of Burlington

On 09/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Michael Danlag, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC..

Notary: Antoinette Schukay  
My Commission Expires 03/16/2008

Prepared by: E. N. Harrison  
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 7078635658 P.I.F.: 09/08/03  
FINAL RECON.IL 90798 Exec:127 Id:60 Inv# 479 09/22/03 12-031 IL Cook 4235:20 7

Antoinette Schukay  
Notary Public of New Jersey  
My Commission Expires March 16, 2008

5-4  
2--P  
M-4



## UNOFFICIAL COPY

Loan Number: 7078635658

Stco Code: 12-031

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UNIT NUMBER 2-714 IN 714 WEST FULLERTON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 95 AND 96 TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT 25.53 FEET WEST OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 76 FEET, THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 5.17 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID;TRACT 36 FEET, THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 3.50 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 28 FEET^GMORE OR LESS TO A POINT IN THE NORTH LINE OF SAID TRACT, THENCE EAST ALONG SAID NORTH LINE 34.20 FEET TO THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT 140 FEET MORE OR LESS TO THE SOUTHEAST CORNER THEREOF, THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT TO POINT OF BEGINNING IN DAVIS SUBDIVISION OF THE SOUTH 836 FEET OF OUT LOT "F" IN WRIGHTWOOD A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 5, 1985 AS;DOCUMENT 85268483 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE' COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR RIGHT OF WAY IN AND OVER THE CEMENT WALK LOCATED ON THE FOLLOWING DESCRIBED PROPERTY AS GRANTED IN AN EASEMENT AGREEMENT RECORDED NOVEMBER 16. 1949 AS DOCUMENT 14677179: THAT PART OF LOTS 95 AND 96 TAKEN AS ONE; TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT 25.53 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 76.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 5.17 FEET; THENCE NORTH ALONG A LINE PARALLEL: WITH THE EAST LINE OF SAID TRACT 36.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 3.50 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT. 28.0 FEET, MORE OR LESS TO A POINT IN THE NORTH LINE OF SAID TRACT;' THENCE WEST ALONG SAID NORTH LINE, 15.85 FEET MORE OR LESS TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, 140.0 FEET, MORE OR LESS, TO; THE SOUTHWEST CORNER THEREOF; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 24.53 FEET,, : MORE OR LESS TO THE POINT OF BEGINNING, ALL IN DAVIS' SUBDIVISION OF THE SOUTH 836.0 FEET OF LOT "F" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS :

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