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Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

KAMRAN KHAN 1760 SESSIONS WALK UNIT B HOFFMAN ESTATES, IL 60195



Doc#: 0335827117 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/24/2003 02:51 PM Pg: 1 of 2



Satisfaction

Wamu - VH #:0054569033 "KHA : Lender ID:F10/011/1679089122 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KAMRAN KHAN, A MAR'KIED MAN MARRIED TO FARINA KHAN

Original Mortgagee: PLATINUM HOME MORTGYCE CORPORATION

Dated: 10/25/2001 Recorded: 11/06/2001 in Book/Rccl/Liber: 6873 Page/Folio: 0057 as Instrument No.:

0011038689, in the county of Cook State of Illinois

Legal: UNIT 1760-B IN THE HILLDALE CONDOMINIUM, AS OCI INEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25211897 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-08-101-019-1070

Property Address: 1760 SESSIONS WALK, #B, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA

On September 19th, 2003

JEFF PROSE, Assistant

Vice-President

*JWM*JWMAMRC*09/19/2003 11:48:34 PM* WAMU05WAMT000000000000000586575* ILCOOK* 0054569033 ILSTATE_MORT_REL **MSHAMRC

0335827117 Page: 2 of 2

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Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

On September 19th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MIKE HILDEBRAND
Notary Expires: 1717:3/2007

MIKE HILDEBRAND Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires July 23, 2007

(This area for notarial seal)

Prepared By: Mike Hillogrand. AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412