Doc#: 0335831053

Loan No. 19-317862-1

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/24/2003 11:50 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR	
7111 W FOSTER AVE	, ரெcago, IL 60656-1988

a corporation existing under the Laws of the STATE OF ILLINOIS

for and in consideration of the payment of the inebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sam of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAYMOND J KRUMSEE AND KATHRYN S KRUMSEE, HUSBAND AND WIFE

, all the right, title, interest, claim or demand whatsoever ILLINOIS COOK and State of of the County of , and recorded in the Recorder's it may have acquired in, through or by a certain mortgage dated March 31, 1999 of records, on page COOK County, in the State of ILLINOIS in book Office of and recorded dated 99327673 , and a certain , as document No. County, in the State of ILLINOIS , in book in the Recorder's Office of dated and a certain . as document No. of records, on page County, in the State of ILLINOIS , and recorded in the Recorder's Office of , to the premises therein . as document No. of records, on page , in book described, as follows, to-wit:

LOT 35 (EXCEPT THE SOUTH 6 FEET THEREOF) AND THE SOUTH 11 FEET OF LOT 36 IN BLOCK 1 OF SUBDIVISION OF BLOCK 1 OF BLOCK 15 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL PRINCIPAL OF COUNTY, H. L. NOIS

COUNTY, ILLINOIS

PIN# (s): 17-06-326-002 COMMONLY KNOWN AS: 853 NORTH LEAVITT/CHICAGO, IL 60622

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

500

335831053 Page: 2 of 2

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

VICE President, and attested by its ASSISTANT Secretary, this 9TH

day of SEPTEMBER A.D., 2003

ATTEST:

LIBERTY BANK FOR SAVINGS

Shure Glevery ... ASISTANT

ASSISTANT Secretary

Be Kosemary & Seek VICE Presiden

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the Vice President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWP ZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there n set forth.

GIVEN under my hand and Notarial Seal this

9TH

d y of SEPTEMBER

, A.D. 2003

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

"OFFICIAL SEAL"

JOHN T. BRISLEN

Notary Public, State of Illinois

My Commission Expires 07/23/06

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005