

# UNOFFICIAL COPY



Doc#: 0335831019  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/24/2003 09:39 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

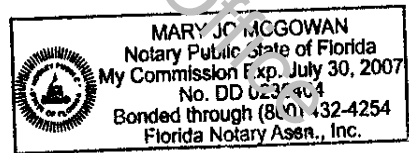
L#:0054785183

The undersigned certifies that it is the present owner of a mortgage made by **SHEYLA VILGACRESES & ALBERTO PEDROZA** to **ROSE MORTGAGE CORPORATION** bearing the date 11/30/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020064414. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 6115 W HIGGINS RD, #1W CHICAGO, IL 60630  
PIN# 13-08-311-003-0000  
dated 10/18/03  
**WASHINGTON MUTUAL BANK, FA as note holder, servicer or agent**

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA  
The foregoing instrument was acknowledged before me on 10/18/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA AS NOTE HOLDER, SERVICER OR AGENT on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH MZ 1112M IN

Sy  
PZ  
MY  
LW

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STREET ADDRESS: 6115 W. HIGGINS ROAD # 1 W  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-08-311-003-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 6115-2 IN 6113-6115 W. HIGGINS AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 4 IN BLOCK 6 IN ANGELINE DYNIEWICZ PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011029470, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT.

Property of Cook County Clerk's Office

20064414