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Doc#: 0335832005
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/24/2003 09:19 AM Pg: 1 of 3

2052367 MTC Tmn
Return To: Post Closing Department
Union Planters Bank 20 fall
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:

Amy L Gaertner
630 Tollgate Road, Suite C, Elgin,
IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 848 W Eastman #205, Chicago, IL 60622 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated December 19, 2003, made and executed by Richard G Sypniewski, UNMARRIED

to and in favor of First Funding Mortgage Corp
property situated in Cook
SEE ATTACHED EXHIBIT A

upon the following described
County, State of Illinois:

Parcel ID#: 14-07224-026-0000
Property Address: 1634 W Farragut Ave Unit 1, Chicago, IL 60640-2010
such Mortgage having been given to secure payment of three hundred fifteen thousand and 00/100 (\$ 315,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.)
0335832004) of the Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

M.G.R. TITLE

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896263294

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY



Insert Document
Number of Mortgage
Before Recording

3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

First Funding Mortgage Corp

(Assignor)

Witness

By: Susan Landr
(Signature)

ATTORNEY IN FACT

Attest

Seal:

State of IL
County of Kane

This instrument was acknowledged before me on Dec 19, 2003
by Susan Landr

as Atty in fact

of

Theresa K Ensey

VMP-995W(IL) (0109)

Page 2 of 2

OFFICIAL SEAL
THERESA K ENSEY
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01-20-07

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 IN THE 1634 W. FARRGUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN BLOCK 23 AND THE EAST 12 FEET OF LOT 10 IN BLOCK 24 ALL IN MOUNT PLEASANT, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0335332026, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0335332026.

PIN# 14-07-224-026-0000 (AFFECTS UNDERLYING LAND)

Mortgagor also hereby grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.