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Doc#: 0335832018  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/24/2003 09:50 AM Pg: 1 of 2

This instrument was prepared by AND  
After recording, please return to:  
Midland Loan Services, Inc.  
P.O. Box 419127  
Kansas City, Missouri 64141-6127  
Attn: Collateral Services/SN  
Phone No. 1-800-327-8083

Midland Loan No. 030225941

P.I.N.No.20-14-317-003-0000

RELEASE OF MORTGAGE

LaSalle Bank National Association, as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1, under the Pooling and Servicing Agreement dated as of December 1, 2000, between First Chicago Capital Corporation, as Depositor, LaSalle Bank National Association, as Trustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 2000-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the mortgage dated July 31, 1997, from R.M. Newton Development Corporation, as Mortgagor, to The First National Bank of Chicago as Mortgagee, recorded August 4, 1997, as Document No. 97563475, covering the following described property in Cook County, Illinois:

THE NORTH 42 FEET OF LOT 16 AND THE SOUTH 8 FEET OF LOT 17 (IN) BLOCK 11 IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 6213-15 South Greenwood, Chicago, Illinois

PERMANENT INDEX NUMBER: 20-14-317-003-0000

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for value received, does hereby release the property in full from the lien and effect of the mortgage. The last known address of the Mortgagor was P.O. Box 1634, Chicago, IL 60690.

IN WITNESS WHEREOF, this Release has been executed this 28<sup>th</sup> day of October, 2003.

LaSalle Bank National Association  
Trustee under the above Pooling and Servicing Agreement  
By: Midland Loan Services, Inc., Its Servicer and Attorney-in-Fact

Signature: \_\_\_\_\_

*C. J. Sipple*  
C. J. Sipple  
Executive Vice President

Property of Cook County

### ACKNOWLEDGMENT

STATE OF **Kansas**

)  
) ss.  
)

COUNTY OF **Johnson**

On this 28<sup>th</sup> day of October, 2003, before me appeared C. J. Sipple, to me personally known, who, being duly sworn, did say that he is the Executive Vice President for Midland Loan Services, Inc., (hereafter "Corporation"), as Servicer and Attorney-in-fact under the above-described Pooling and Servicing Agreement and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Katrina Supakit*  
Notary Public

My Commission Expires: 11/25/06

