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Doc#: 0335833026
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/24/2003 07:10 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2902 Central Street Evanston, IL 60201
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **November 20, 2003**, made and executed by
DAVID L HUGGINS, a single man

to and in favor of **CDK Mortgage Inc**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Twenty Four Thousand and no/100**

(\$ **124,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **0335833025**) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3KJ

417424 117 45246175

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 20, 2003**

CDK Mortgage Inc

Witness

Witness

Attest

Seal:

(Assignor)

By: Susan Louder
(Signature)

ATTORNEY IN FACT

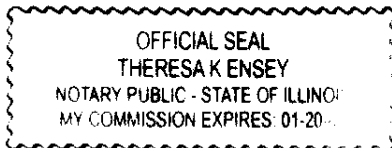
(Title)

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on November 20, 2003
by Susan Louder
as Attorney in Fact
of **CDK Mortgage Inc**



[Individual Acknowledgment]

Theresa K Ensey
Clerk's Office

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
CDK Mortgage Inc

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008179454 SK
STREET ADDRESS: 837 W. MONTROSE AVENUE UNIT 2
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-17-407-061-1018

LEGAL DESCRIPTION:

UNIT 837-2 IN THE BUENA TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN SUBDIVISION OF LOTS 8 TO 12, INCLUSIVE IN SUBDIVISION OF BLOCK 1 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 12, 1998 AS DOCUMENT 98037731, IN COOK COUNTY, ILLINOIS.