

# UNOFFICIAL COPY



Doc#: 0335834045  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/24/2003 11:15 AM Pg: 1 of 3

Return To:  
Post Closing Department  
Union Planters Bank  
700 Interstate Park Dr. #714  
Montgomery, AL 36109

Prepared By:

Amy L Gaertner  
630 Tollgate Road, Suite C, Elgin,  
IL 60123

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5309 N 118th Court, Milwaukee, WI 53225 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated December 15, 2003, made and executed by Thomas K Alumparaampil and Dolly T Alumpapaampil, *Husband and wife*

to and in favor of Robbins & Lloyd Mortgage Corp  
property situated in Cook  
SEE ATTACHED EXHIBIT A

upon the following described  
County, State of Illinois:

Parcel ID#:13-23-216-003-0000  
Property Address: 3849 N Sawyer Ave, Chicago, IL 60618-4421  
such Mortgage having been given to secure payment of one hundred ninety-eight thousand and 00/100 (\$ 198,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

995W (IL) (0109)

11/97  
Amended 6/00

Page 1 of 2

Initials: T.A. D.A.

VMP MORTGAGE FORMS • (800)521-7291

0896261260

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

3

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness

Robbins & Lloyd Mortgage Corp

(Assignor)

\_\_\_\_\_  
Witness

By:

*Susan Lander*

(Signature)

**ATTORNEY IN FACT**

\_\_\_\_\_  
Attest

Seal:

State of *IL*  
County of *Kane*

This instrument was acknowledged before me on *DEC 15, 2003*  
by *Susan Lander*

as *Atty in fact*

of

*Theresa Kensey*



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## EXHIBIT "A"

LOT 41 IN BLOCK 1 IN PEASE'S 2ND ADDITION TO IRVING PARK BOULEVARD ADDITION TO THE NORTH HALF OF THE SOUTH TWO-THIRDS OF THE NORTH THREE-FOURTHS OF THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 13-23-216-003-0000

COMMONLY KNOWN AS: 3849 NORTH SAWYER AVENUE  
CHICAGO, IL 60618

Property of Cook County Clerk's Office