

# UNOFFICIAL COPY



0335834048

Doc#: 0335834048  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/24/2003 11:17 AM Pg: 1 of 2

## ASSIGNMENT OF SECURITY INSTRUMENT Loan No. 7810376302 HARTMULLER III

STATE OF ILLINOIS)  
COUNTY OF COOK) ( KNOW ALL MEN BY THESE PRESENTS:

The undersigned, the present legal and equitable owner and holder of that one certain Security Instrument, dated **DECEMBER 15, 2003** executed by **ROGER L. HARTMULLER III and MONICA W. HARTMULLER, HUSBAND AND WIFE**, recorded in the Real Property Records of **COOK County, ILLINOIS**, against the following described real property: \*AS DOCUMENT NO 0335834047

THAT PART OF LOTS 67, 68, 69, 70 AND 71 IN BLOCK 5 IN PIERCE'S ADDITION TO HOLSTEIN IN THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 71; THENCE NORTH 47 DEGREES 40 MINUTES 47 SECONDS WEST, A DISTANCE OF 132.74 FEET TO THE POINT OF BEGINNING; THENCE NORTH 47 DEGREES 40 MINUTES 47 SECONDS WEST, A DISTANCE OF 8.35 FEET TO THE NORTHWEST CORNER OF SAID LOT 67; THENCE NORTH 41 DEGREES 53 MINUTES 58 SECONDS EAST, ALONG THE NORTHWEST LINE OF SAID LOT 68; A DISTANCE OF 100.50 FEET TO THE NORTHWEST CORNER OF SAID LOT 68; THENCE SOUTH 47 DEGREES 39 MINUTES 50 SECONDS EAST, A DISTANCE OF 33.00 FEET TO A POINT; THENCE SOUTH 57 DEGREES 20 MINUTES 36 SECONDS WEST, A DISTANCE OF 18.31 FEET TO A POINT; THENCE SOUTH 57 DEGREES 15 MINUTES 43 SECONDS WEST; ALONG THE CENTER LINE OF PARTY WALL, A DISTANCE OF 53.36 FEET TO A POINT; THENCE SOUTH 52 DEGREES 07 MINUTES 19 SECONDS WEST, A DISTANCE OF 31.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PIN#: 14-31-300-068

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS the above-described Security Instrument, together with the Note described therein, and secured thereby, and the superior title held by the undersigned securing the payment thereof unto U.S. BANK N.A., UNDER THE LAWS OF THE UNITED STATES OF AMERICA, 4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301.

EXECUTED on 12/15/03

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

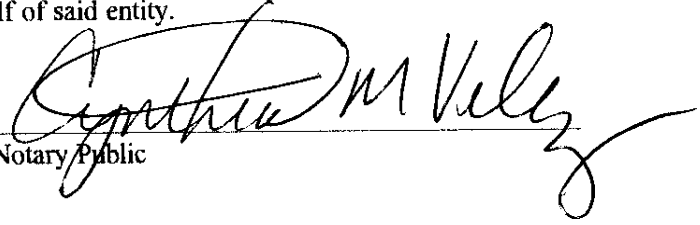
FIRST DEARBORN MORTGAGE CO., L.L.C.

By: 

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STATE OF Illinois, COUNTY OF Cook, ss:

The foregoing instrument was acknowledged before me on 12/15/03, by Jeff Feller, President of FIRST DEARBORN MORTGAGE CO., L.L.C., for and on behalf of said entity.

  
Notary Public

PREPARED BY AND  
AFTER RECORDING, PLEASE RETURN TO:  
U.S. Bank Home Mortgage  
Attn: U.S. Bank Wholesale Final Documents  
1550 East 79th Street, Suite 440  
Bloomington, Minnesota 55425



Property of Cook County Clerk's Office